# TENDER NOTICE

### *FRAME CONTRACT” Supply of Parts & O&M Services OF 04X 250 KVA (Power CO UK + FG WILSON) DG SET INSTALLED AT SMW4 CABLE STATION HAWKSBAY EXCHANGE BUILDING MARIPUR ,KARACHI*

Sealed bids are invited from contractor/bidders through competitive bidding process:

1. Any Potential vendor who has O&M experience Minimum 05 years’ experience of O&M/SLA/Projects particularly on Perkins units of 250 KVA or higher having larger footprint with PTCL & other organizations for handling Perkins with Maintenance or O&M.
2. Sealed bids are invited from potential bidders with relevant experience for **“*FRAME CONTRACT” Supply of Parts & O&M Services******OF 04X 250 KVA (Power CO UK + FG WILSON) DG SET INSTALLED AT SMW4 CABLE STATION HAWKSBAY EXCHANGE BUILDING MARIPUR ,KARACHI***
3. Work will be awarded to successful bidders after a competitive bidding process.
4. Bids must be received duly completed in all respects. Tender Documents can be requested from PTCL Regional Procurement Office Karachi through email at below email address turab.rizvi@ptclgroup.com and Copying to tahir.mehmood2@ptcl.net.pk
5. The last date to request bid documents is 18-07-2023 and the last date of query submission is 18-07-2023.
6. Separate Technical and Commercial bids are required to be submitted up to **19-07-2023,** as instructed in the instruction to bidders document in the RFP/tender pack.
7. The Bids must be accompanied by a Bid bond amounting **Rs.100,000/-** as security in the form of CDR / DD in the name of **“Pakistan Telecommunication Company Limited”.** In case of non-compliance, the bids will be disqualified from further processing.

1. Bids received after the above deadline shall not be accepted and will be returned unopened.

1. PTCL reserves the right to reject any or all bids and to annul the bidding process at any time, without thereby incurring any liability to the affected bidder (s) or any obligations to inform the affected bidder (s) of the grounds for PTCL action.
2. All the rates must be inclusive of all taxes except GST/SST.
3. All correspondence regarding any clarification about the subject tender may be addressed to the undersigned.

**Manager (Regional Procurement-) South**

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