#  TENDER NOTICE

 **Civil work in Mardan and Risalpur NTR-I.**

 **Civil work in Abbottabad, Haripur and Manshera HTR.**

Sealed bids are invited from potential bidders with relevant experience to develop unit-based frame rates for civil work in NTR-I and HTR.

* 1. The tender of Civil works NTR-II will be awarded to successful bidders after a competitive bidding process for one time. Renovation services will be concluded on demand basis, whereby PTCL does not guarantee and is under no obligation to purchase/place orders for until and unless there is a firm requirement of the same by PTCL. PTCL shall issue Purchase Order(s) to the contracted vendor based on lowest price.
	2. Bids must be received duly completed in all respects. Tender Documents can be purchased from PTCL Regional Procurement Offices at Peshawar by submitting the tender fee receipt of **Rs. 1,000/-** deposited with **Senior Manager (Accounts & Payment) NTR-I** at Regional office, 1st the Mall , Peshawar Cantt or attached the DD amounting to Rs.1000 and attached with technical bids.
	3. Last date to purchase bid documents is **25th April 2024** and last date of documents submission is **30th April- 2024**.
	4. SeparateTechnical and Commercial bids required to be submittedas instructed in the instruction to bidders document in the RFP/tender pack**.**
	5. The Bids must be accompanied by a Bid bond of PKR **20,000/-** as security in the form of CDR / DD in the name of “**Pakistan Telecommunication Company Limited**”**.** In case of non-compliance, the bids will be disqualified from further processing**.**

* 1. Bids received after the above deadline shall not be accepted and will be returned unopened.

* 1. PTCL reserves the right to reject any or all bids and to annul the bidding process at any time, without thereby incurring any liability to the affected bidder (s) or any obligations to inform the affected bidder (s) of the grounds for PTCL action.
	2. All the rates must be inclusive of all taxes except GST/SST.
	3. All correspondence regarding any clarification about the subject tender may be addressed to the undersigned.

**Manager (Regional Procurement) North-II**

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